



Art Unit 1773  
Chw/A

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of )

TANAHASHI et al. )

Art Unit 1773

Application Number: 10/025,784 )

Examiner  
Rickman, Holly C.

Filed: December 26, 2001 )

For: PERPENDICULAR MAGNETIC RECORDING )  
MEDIA AND MAGNETIC STORAGE )  
APPARATUS USING THE SAME )

Attorney Docket No. HIRA.0020 )

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	13	13	(Over 20)	x \$18	0
Independent Claims	2	4	<sup>1</sup> (Over 3)	x \$88	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$300	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[ x ] Response to Office Action  
(with Claim Amendments)

[ ] Preliminary Amendment

[ ] Substitute Specification

[ ] Other \_\_\_\_\_

[ x ] Petition for Extension of Time 1 month

[ ] Terminal Disclaimer

[ ] Letter to Draftsperson

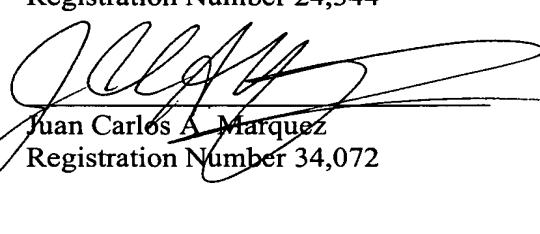
[ ] \_\_\_\_\_ sheets of drawings

[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for . A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$ 430.00** to cover the fee for a two month extension is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
\_\_\_\_\_  
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(703) 641-4200  
**November 5, 2004**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>In re U.S. Patent Application of</b>	)	
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<b>TANAHASHI et al.</b>	)	<b>Art Unit 1773</b>
	)	
<b>Application Number: 10/025,784</b>	)	<b>Examiner</b>
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 <b>Honorable Assistant Commissioner</b> <b>for Patents</b> <b>Washington, D.C. 20231</b>		

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

This is in response to the office action dated June 18, 2004 and the phone interview with the Examiner on September 15, 2004, in the above identified application, the period for response is set to expire on November 18, 2004, with a two-month extension fee filed herewith. Please amend the above identified application as follows: